



1449B/P/AM
Rev. 10/2002

U.S. Department of Commerce
Patent and Trademark Office

**LIST OF PRIOR ART
CITED BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

Complete If Known

Application Number	10/812,247
Filing Date	03/29/2004
First Named Inventor	Henry Krol
Group Art Unit	3634
Examiner Name	Thompson, Hugh B.

Attorney Docket Number 579-001

U.S. PATENT DOCUMENTS

Examiner Initials	Cite No. ¹	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
H B T		6,158,549		Hartman, Jr.	12/12/2000	
		2,448,716		G.K. Hurd	09/07/1948	
		4,425,985		Geisel et al.	01/17/1984	
		3,315,762		S.S. Torrey	03/25/1965	
		6,547,485 B2		Elson	04/15/2003	
		4,067,412		Jackson	01/10/1978	
		3,970,169		Hernandez Gonzalez	07/20/1976	
		1,736,825		A. M. Griffin	11/26/1929	
		3,731,761		Glenn	05/08/1973	
		1,419,834		D.W. Fellows	06/13/1922	
		4,280,429		Wells	07/28/1981	
		5,875,727		Elson et al	03/02/1999	

FOREIGN PATENT DOCUMENTS

Examiner Initials	Cite No. ¹	Office	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear

Examiner Signature	Hugh B. Thompson	Date Considered	6-22-06
--------------------	------------------	-----------------	---------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Unique citation designation number. 2 Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. Send To: Assistant Commissioner for Patent, Washington, D.C. 20231.



MAR 22 2006

1449B-70 U.S. Department of Commerce
Rev. 1-295 Patent and Trademark Office

**LIST OF PRIOR ART
CITED BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

1449BETO U.S. Department of Commerce Patent and Trademark Office Rev. 10/95		Complete If Known	
LIST OF PRIOR ART CITED BY APPLICANT <i>(use as many sheets as necessary)</i>			
Sheet	1	of	1
Attorney Docket Number		579-001	
Application Number	10/812,247		
Filing Date	03/29/2004		
First Named Inventor	Henry Krol		
Group Art Unit	3634		
Examiner Name	Thompson, Hugh B.		

OTHER PRIOR ART—NON PATENT LITERATURE DOCUMENTS

Examiner
Signature

Hugh B. Thompson

**Date
Considered**

6-22-06

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line-through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Unique citation designation number. 2 Applicant is to place a check mark here if English language Translation is attached. .

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. Send To: Assistant Commissioner for Patent, Washington, D.C. 20231.

(Information Disclosure Statement – Section 2, FORM 1449A/PTO [6-1] – page ____ of ____)

Any fee charged due to this submission may be charged to deposit account 03-1723 in the name of Law Offices of John Chupa & Associates, PC.

A duplicate of this transmittal is attached.

John G. Chupa, Esq. (Reg. No. 33,483)
USPTO Customer No. 28804

Dated 10

3/16/06

~~John G. Chupa, Esq. (Reg. No. 33,483)
28535 Orchard Lake Rd., Ste 50
Farmington Hills, MI 48334
(248) 824-7787~~